



## 2026 Sno\*Drift Rally

### Bulletin # 2

2/3/2026

#### Required Service Crew Routes

##### Between Atlanta and Lewiston

1. From the blinker at M-32 and M-33 in Atlanta, go south on CO 487 and follow for 8.4 miles to CO 612.
2. Turn right onto CO 612 to go west and follow for 10 miles to the Parc Expose in Lewiston

##### Between Service Area (High School) and Lewiston

1. Turn left out of service onto CO 489 to go east for 0.31 miles to CO 487.
2. Turn right onto CO 487 to go south and follow for 7.65 miles to CO 612.
3. Turn right onto CO 612 to go west and follow for 10 miles to the Parc Expose in Lewiston

**Service Crews must adhere to posted speed limits on this route.**

**Return to Atlanta/Service Area by reversing the route.**

### Service Crew Movement Restrictions During Competition

	From	Until	Allowed Travel
Friday	16:00	24:00*	Crews are allowed within a 2 mile radius of the M-32 / M-33 blinker in Atlanta. This includes the Service Area at the High School.

<b>Friday</b>	<b>12:00</b>	<b>24:00*</b>	Crews are allowed to travel between Atlanta and Lewiston using the route provided on Page 4
<b>Friday</b>	<b>12:00</b>	<b>20:00</b>	Crews are allowed within a 2 mile radius of the CO-612 / Jensen St. intersection in Lewiston. This includes the Parc Expose, and MTC Out.
<b>Friday</b>	<b>18:00</b>	<b>22:00</b>	Crews may leave the Service Area to spectate at the Meaford – Mills Spectator Area using only the route provided on Page 20

<b>Saturday</b>	<b>10:00</b>	<b>18:00**</b>	Crews are allowed within a 2 mile radius of the M-32 / M-33 intersection in Atlanta. This includes the Service Area, Parc Expose, Finish and Impound.
<b>Saturday</b>	<b>10:00</b>	<b>16:00</b>	Crews may leave the Service Area to spectate at the Sage Creek – Von Dette Spectator Area using only the route provided on Page 20

**\* -- or until their team checks in at TC 8A (MTC In at High School)**

**\*\* -- or until their team checks in at Parc Fermé**

**Crews wishing to retrieve a car during the times noted above must first notify the Chief of Service.**

**This information is included in the Service Book.**

**Bob Martin  
Clerk of the Course  
2026 Sno\*Drift Rally**